

03/23/01
J1057 U.S. PRO

03-26-01

A

PATENT

Attorney Docket No. VANM209.001AUS

Date: March 23, 2001

Page 1

ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): **Michel Degraeve**

For:

METHOD OF TRANSFERRING DATA BEING STORED IN A DATABASE

Enclosed are:

- (X) 3 sheets of drawings.
- (X) Return prepaid postcard.

The present application qualifies for small entity status under 37 C.F.R. § 1.27. The fees are calculated below:

CLAIMS AS FILED				
FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$355	\$355
Total Claims	16 - 20 =	0 ×	\$9	\$0
Independent Claims	2 - 3 =	0 ×	\$40	\$0
If application contains any multiple dependent claims(s), then add			\$135	\$0
TOTAL FILING FEE		\$355		

- (X) A check in the amount of \$355 to cover the filing fee is enclosed.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410. A duplicate copy of this sheet is enclosed.
- (X) Please use Customer No. **20,995** for the correspondence address.

John M. Carson
Registration No. 34,303
Attorney of Record

JC974 U.S. PRO
09/815507
03/23/01

Assistant Commissioner for Patents
Washington, D.C. 20231

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. : VANM209.001AUS

Applicant(s) : Michel Degraeve

For : METHOD OF TRANSFERRING DATA
BEING STORED IN A DATABASE

Attorney : John M. Carson

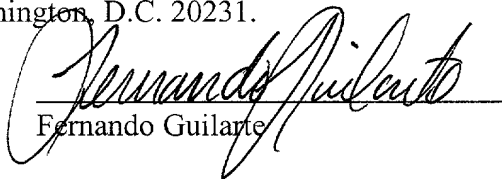
"Express Mail"
Mailing Label No. : EL707067346US

Date of Deposit : March 23, 2001

I hereby certify that the accompanying

Transmittal in Duplicate; Specification in 17 pages; 3 sheets of drawings; Check
for Filing Fee; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.


Fernando Guilarte

H:\DOCS\MOH\MOH-5015 DOC:ad
032201